

# MICHIGAN STATE NUMISMATIC SOCIETY SPRING 2026 CONVENTION

Oakland Expo Center, 2212 Mall Drive E, Waterford Township, MI 48328.

Friday, Saturday, Sunday. April 17, 18, 19, 2026

## APPLICATION TO EXHIBIT

**CLASSIFICATIONS:** 1. U.S. Coins. 2. U.S. Paper Items. 3. World Coins. 4. Foreign Paper. 5. Medals  
6. Tokens. 7. Miscellaneous. 8. Juniors ages 8-17. 9. Non-Competitive.

**COMPLETE RULES, JUDGING FORM, AND APPLICATION ARE PUBLISHED ON THE  
www.michiganclub.org WEBSITE (Also sent by E-mail or U.S. mail upon request).**

**COMPLETE AND RETURN TO:**

Frank Passic, MSNS Exhibits Chairman  
900 S. Eaton St.

Albion, MI 49224

**E-Mail:** [Albionfp@hotmail.com](mailto:Albionfp@hotmail.com)

**DEADLINE:** Applications must be postmarked no later  
than **Monday, March 16, 2026**

You can also register by **e-mailing** the information on this  
form to the Exhibits Chairman through Monday, March 16, 2026.  
Include "MSNS Exhibits" as the subject line.

**NAME:** \_\_\_\_\_ **MSNS#** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Classification:** \_\_\_\_\_ **MSNS Cases Needed:** \_\_\_\_\_

**Title:** \_\_\_\_\_

\_\_\_\_ This is a new display at MSNS; **OR** \_\_\_\_ This has previously been displayed at MSNS \_\_\_\_ times.

WAIVER AND RELEASE FROM LIABILITY STATEMENT. I hereby release the Michigan State Numismatic Society, all participating clubs and their officers, members, committees, agents and employees, in their official and/or individual personal capacities, from any liability for loss, damage, or destruction through negligence or otherwise, of any numismatic material, and for personal injury and property damage of any kind, including judging results, which the undersigned may suffer or incur before, during or after this Convention. The foregoing shall not however, limit the liability of any individual who may personally be guilty of theft, willful damage or destruction. I also agree to allow my name and/or photograph(s) to be published along with other exhibitors in The Michmatist, and/or the MSNS website, and/or other numismatic publications or websites. I certify that this display has not previously competed three times at MSNS, or won two First Place awards at MSNS, or won a Best-of-Show at MSNS. **I have read and hereby agree to abide by the exhibit rules, waiver, and release from liability statement.**

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_  
Signature of parent or guardian if exhibitor is under 18 years of age. If Junior, age on April 17, 2026: \_\_\_\_\_

\_\_\_\_ **I have exhibit judging experience and can volunteer to judge at this convention. Please contact me.**