

MICHIGAN STATE NUMISMATIC SOCIETY FALL CONVENTION

Macomb Community College, South Campus Building P, Sports & Expo Center. 14500 E.
12 Mile Rd, Warren, MI 48088. Friday, Saturday, Sunday—November 27, 28 29, 2015.

APPLICATION TO EXHIBIT

CLASSIFICATIONS: 1. U.S. Coins. 2. U.S. Paper Items. 3. Foreign Coins. 4. Foreign Paper Items.
5. Medals. 6. Tokens. 7. Miscellaneous. 8. Abraham Lincoln. 9. Juniors ages 8-12. 10. Juniors ages 13-17.
11. Non-Competitive. 12. Non-Competitive **Emeritus**.

**COMPLETE RULES, JUDGING FORM, AND APPLICATION ARE PUBLISHED ON THE
www.michigancoinclub.org WEBSITE (Also sent by U.S. mail upon request).**

COMPLETE AND RETURN TO:
Frank Passic, MSNS Exhibits Chairman
900 S. Eaton St.
Albion, MI 49224
E-Mail: Albionfp@hotmail.com

DEADLINE: Applications must be *received* no later
than Monday, November 2, 2015.
You can also register by **e-mailing** the information on
this form to the Exhibits Chairman through November 2,
2015, and send a cc to: promethium@aol.com

NAME _____ **MSNS#** _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____ **E-Mail:** _____

Exhibit Title: _____

Classification: _____ **MSNS Cases Needed:** _____

If entering more than one display, please **circle** your priority level for this exhibit: 1 - 2 - 3

WAIVER AND RELEASE FROM LIABILITY STATEMENT. I hereby release the Michigan State Numismatic Society, all participating clubs and their officers, members, committees, agents and employees, in their official and/or individual personal capacities, from any liability for loss, damage, or destruction through negligence or otherwise, of any numismatic material, and for personal injury and property damage of any kind, including judging results, which the undersigned may suffer or incur before, during or after this Convention. The foregoing shall not however, limit the liability of any individual who may personally be guilty of theft, willful damage or destruction. I also agree to allow my name and/or photograph to be published along with other exhibitors in The MichMatist and/or other numismatic publications. **I have read and hereby agree to abide by the exhibit rules, waiver, and release from liability statement.**

Signature of exhibitor Date _____

Signature of parent or guardian if exhibitor is under 18 years of age. Date _____ If Junior, age on Nov 27, 2015: _____

_____ **I have exhibit judging experience and can volunteer to judge at this convention. Please contact me.**