

MICHIGAN STATE NUMISMATIC SOCIETY APPLICATION FOR BOURSE TABLE

62nd Fall Convention & Coin Show November 24 - 26 2017

(Dealer Setup November 23, 3:30-6:45pm and November 24, 8-10am)
Show open November 24 & 25, 10am-6pm; 10-3 on November 26
Dealers admitted 8am Fri-Sat-Sun.



Macomb Community College Expo Center, South Campus –
14500 East 12 Mile Road - Building P - Warren, Michigan

Please sign and return ASAP to secure a table. **NOTE:** This application **must** be accompanied by a **\$100 deposit** made payable to MSNS. Forms received without deposit will be returned and no table reservation made. Be sure to **sign** and **date** below.

All dealers and assistants must be **current MSNS members**. If you or any assistant are not a current MSNS member, each non-member **MUST** fill out a membership application. Go to <http://www.michigancoinclub.org/> or call (734) 453-0504 for a form.

Dealership Name (This goes into the show directory) _____

Applicant Name _____ MSNS Member # _____

Must be current or life member

Address _____

City _____ State _____ Zip _____

Business Phone (_____) _____ E-Mail Address _____

Up to 2 assistants per table. Assistant changes/additions at the convention will incur a \$25 administration fee.

(1) First Table Assistant Name (*dealers - **don't list yourself***) _____ MSNS Member # _____

Must be current or life member

(2) First Table Assistant Name _____ MSNS Member # _____

Must be current or life member

(3) SECOND Table Assistant Name _____ MSNS Member # _____

Must be current or life member

(4) SECOND Table Assistant Name _____ MSNS Member # _____

Must be current or life member

(5) THIRD Table Assistant Name _____ MSNS Member # _____

Must be current or life member

(6) THIRD Table Assistant Name _____ MSNS Member # _____

Must be current or life member

Have you ever been suspended or expelled from the American Numismatic Association? (**Yes / No**) _____
(It is MSNS policy to refuse Bourse table space to any person who has been either suspended or expelled by the ANA.)

This application may be canceled and any payment refunded, if **written** notice is given the Bourse Chair at least 30 days prior to opening of the Convention; otherwise, payment will be forfeited.

CASE, LAMP and NIGHT TABLE COVER RESERVATIONS:

Table renters are entitled to **one free case** per table. You may also rent additional cases and/or lamps, or decline your one free case. Additional Cases and Lamps are available at \$10 each. **Night table covers** available **only** if requested **in advance**.

BOURSE TABLE RESERVATIONS: Each dealer Bourse space has one eight-foot table and complete backup facilities; **no non-rented tables** or wall signs are allowed. Dealers must display at least 75% numismatic items at their Bourse tables.

DEALER COMMENTS: _____

NOTE: ALL BOURSE AND MEETING AREAS ARE NON-SMOKING, AND ALCOHOL IS PROHIBITED

I am interested in advertising in the convention program (slots limited - we will contact you)

End Cap (4 Tables) _____ @ \$1690 = _____ Free Cases (1 per table) _____ @ \$0 = _____

Corner (2 Tables) _____ @ \$845 = _____ Night Table Covers (1/table) Yes / No

First (Straight) Table _____ @ \$395 = _____ (First tables are never end cap or corner tables)

Book/
Supply Dealer Tables _____ @ \$200 = _____ (Eligible: Dealers selling over 75% numismatic supplies/books)

Sat + Sun ONLY Tables _____ @ \$250 = _____

Sunday Only Tables _____ @ \$100 = _____

Additional Cases _____ @ \$10 = _____ (beyond 1 free case / table)

Lamps (no lamps are free) _____ @ \$10 = _____

**PLEASE
REPLY with
Payment
in Full
BEFORE
SEPTEMBER
30**

(*Dealers or assistants requesting membership for the first time or after one year's absence, please also provide membership applications.)

Mailing after 9/30/17? Add Late Fee + \$25 (If not paid IN FULL by 9/30/17 you must add \$25)

TOTAL AMOUNT DUE _____ → → → → Make checks payable to: MSNS ← ← ← ←

Amount of Payment Enclosed: - _____ Form of payment: cash check# _____

Balance Due _____ (Subtract Amount of Payment Enclosed from Total Amount Due)

*****DEALERS – REMEMBER TO BRING YOUR MSNS PHOTO I.D.'S*****
New dealers will be issued Photo I.D.'s upon check-in.

HAVE YOU SIGNED BELOW? THIS IS REQUIRED

Please mail application to: Michigan State Numismatic Society, P. O. Box 301, Algonac, MI 48001

Contact Information: Secretary - (734) 453-0504 - SecretaryMSNS@aol.com

DEALER WAIVER – RELEASE FROM LIABILITY – PLEASE READ BEFORE SIGNING

I hereby release Michigan State Numismatic Society, all participating clubs, and their officers, members, committees, agents and employees, in their official and/or individual personal capacities, from any liability for loss, damage, or destruction, through negligence or otherwise, of any numismatic material, and for personal injury and property damage of any kind, which the undersigned may suffer or incur before, during or after this Convention. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage or destruction.

The undersigned, in applying for Bourse space, hereby agrees to accept the space allotted, and to abide by all the rules and regulations of the Michigan State Numismatic Society, the committees, Macomb Community College, the City of Warren and the State of Michigan. I also will adhere to the MSNS code of ethics. I understand that no food or drink may be sold at my table, nor can I sell food or drink on the bourse floor.

Tables may **NOT** be transferred, sold, leased, shared or sublet, in whole or in part, without approval of the Bourse Chair. Dealer badges will be issued only to those listed and any last-minute changes will be considered only after the official opening of the Convention. Only those with Dealer badges and Assistant badges are allowed behind a Bourse table.

Michigan State Numismatic Society reserves the right to refuse a table to any individual, company or entity for any reason without liability, also we reserve the right to deny a dealer's assistant credentials to be behind the table. **We also reserve the right to assign table locations without recourse.**

Signature of Applicant: _____ Date _____