

MICHIGAN STATE NUMISMATIC SOCIETY FALL CONVENTION

Radisson Hotel Southfield, 26555 Telegraph Road, Southfield, MI 48033.

Friday-Saturday-Sunday, November 17, 18, 19, 2023

NOTE: Exhibit area is NOT handicapped-accessible

APPLICATION TO EXHIBIT

CLASSIFICATIONS: 1. U.S. Coins. 2. U.S. Paper Items. 3. Foreign Coins.

4. Foreign Paper. 5. Medals. 6. Tokens. 7. Miscellaneous. 8. Juniors ages 8-17. 9. Non-Competitive.

[NOTE: Classifications are subject to change; in such cases the exhibitor will be notified.]

**COMPLETE RULES, JUDGING FORM, AND APPLICATION ARE PUBLISHED ON THE
www.michigancoinclub.org WEBSITE (Also sent by E-mail or U.S. mail upon request).**

COMPLETE AND RETURN TO:
Frank Passic, MSNS Exhibits Chairman
900 S. Eaton St.
Albion, MI 49224
E-Mail: Albionfp@hotmail.com

DEADLINE: Applications must be postmarked no later than **Monday, October 16, 2023.**

You can also register by **e-mailing** the information on this form to the Exhibits Chairman through October 16, 2023. Include "MSNS Exhibits" as the subject line.

NAME: _____ **MSNS#** _____

ADDRESS: _____

CITY: _____ **STATE** _____ **ZIP** _____

PHONE _____ **E-Mail:** _____

Classification: _____ **MSNS Cases Needed:** _____

Title: _____

____ This is a new display at MSNS; **OR** ____ This has previously been displayed at MSNS ____ times.

WAIVER AND RELEASE FROM LIABILITY STATEMENT. I hereby release the Michigan State Numismatic Society, all participating clubs and their officers, members, committees, agents and employees, in their official and/or individual personal capacities, from any liability for loss, damage, or destruction through negligence or otherwise, of any numismatic material, and for personal injury and property damage of any kind, including judging results, which the undersigned may suffer or incur before, during or after this Convention. The foregoing shall not however, limit the liability of any individual who may personally be guilty of theft, willful damage or destruction. I also agree to allow my name and/or photograph(s) to be published along with other exhibitors in The Michmatist, and/or the MSNS website, and/or other numismatic publications or websites. I certify that this display has not previously competed three times at MSNS, or won two First Place awards at MSNS, or won a Best-of-Show at MSNS. **I have read and hereby agree to abide by the exhibit rules, waiver, and release from liability statement.**

Signature: _____ **Date** _____.

Signature of parent or guardian if exhibitor is under 18 years of age. **Date** _____ **If Junior, age on November 17, 2023.** _____

____ **I have exhibit judging experience and can volunteer to judge at this convention. Please contact me.**